

CONTACTS

CHAIRPERSON - RICO W.
401-771-3074

VICE CHAIRPERSON - SUSAN W.
401-480-4835

REGISTRATION - ROSALIND M.
401-524-3282

HOTEL & HOSPITALITY - SUSAN W.
401-480-4835

PROGRAMMING - CHARLENE L.
401-332-3326

MERCHANDISING - RON R.
302-212-9407

FUNDRAISING - MIKE P.
401-206-1763

CONVENTION INFO - WANDA B.
401-226-2698

ARTS & GRAPHICS - TOMMY G.
401-663-4077

WHY REGISTER?

YOUR REGISTRATION MONEY PAYS FOR THE CONVENTION. IN PRODUCING A CONVENTION, MANY EXPENSES ARE INCURRED. THESE INCLUDE, BUT ARE CERTAINLY NOT LIMITED TO: MEETING ROOMS, PRINTING OF FLYERS, SIGNS AND BANNERS, ENTERTAINMENT, REGISTRATION PACKAGE ITEMS, EVEN DOWN TO THE FRUIT IN THE HOSPITALITY ROOM. PRETTY MUCH EVERY EVENT DURING THE CONVENTION IS PAID FOR BY YOUR REGISTRATION.

SO, AS YOU CAN SEE, BY REGISTERING YOU ARE IN EFFECT DOING YOUR PART TO ENSURE THAT THE GREATER PROVIDENCE AREA CONVENTION CONTINUES TO SERVE OUR AREA AND CARRY THE MESSAGE OF NA.



GREATER PROVIDENCE AREA CONVENTION REGISTRATION

COMMIT TO THE VISION



REGISTRATION

BEFORE SEPTEMBER 15TH, 2019 \$20 _____
BEFORE JANUARY 24TH, 2020 \$25 _____
AFTER JANUARY 25TH, 2020 \$30 _____

No personal checks after
December 31, 2019

BANQUET (Limited Seating) \$45 _____
CHOICE OF: BAKED SCROD _____
CHICKEN _____
VEGETARIAN _____

FRIDAY NIGHT DANCE FREE _____
SATURDAY NIGHT DANCE \$5 _____
SATURDAY NIGHT ENTERTAINMENT \$15 _____
SUNDAY BRUNCH \$20 _____

FULL PACKAGE*
(BEFORE SEPTEMBER 15TH, 2019) \$105 _____
(BEFORE JANUARY 24TH, 2020) \$110 _____
(AFTER JANUARY 25TH, 2020) \$115 _____

NEWCOMER DONATION \$ _____
TOTAL \$ _____

You cannot use a credit card with this mail-in form. We can only accept Visa and MasterCard on-site at the Convention.

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
PHONE _____
EMAIL _____

- SEND MY CONFIRMATION VIA EMAIL
 SEND MY CONFIRMATION VIA POSTAL MAIL
 ANY SPECIAL NEEDS - Please specify

One Registration
per person please.

Send Check/Money Order to:
GPACNA X
P.O. BOX 73188
Providence, RI 02907

WOULD YOU LIKE TO CARRY THE
MESSAGE OF RECOVERY BY SHARING
AT GPACNA X?

MAIN MEETING
7 YEARS TO SHARE

WORKSHOP
3 YEARS TO SHARE

CHAIR A WORKSHOP
1 YEAR TO CHAIR

NAME _____

PHONE# _____

EMAIL _____

CLEAN DATE _____

WE ENCOURAGE YOU TO SEND A CD,
BUT PLEASE BE ADVISED THAT IT
CANNOT BE RETURNED TO YOU.
DEADLINE FOR SPEAKER SUBMISSION IS
AUGUST 1ST, 2019

PLEASE INCLUDE THIS FORM WITH
YOUR REGISTRATION IF YOU WISH
TO CHAIR OR SHARE. ALL ATTENDEES
MUST BE REGISTERED WITH THE
CONVENTION.

HOTEL CROWNE PLAZA

801 GREENWICH AVE
WARWICK, RI 02886

FOR RESERVATIONS
401-732-6000

WHEN BOOKING A ROOM, YOU MUST
USE THE PROMOTIONAL CODE GPA TO
RECEIVE THE CONVENTION RATE
OF \$112.00 PLUS TAX.

DIRECTIONS

FROM NORTH:
95 S TO EXIT 12A, RTE 113 EAST. FOLLOW
RIGHT OFF EXIT, TURN SLIGHT RIGHT
ONTO GREENWICH AVE/RTE 5. HOTEL
ON THE RIGHT.

FROM SOUTH:
95 N TO EXIT 12. MERGE ONTO RTE 113
EAST TOWARD GREENWICH AVE/RTE 5.
TURN RIGHT ONTO GREENWICH AVE.
HOTEL ON THE RIGHT.

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